

## STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION

ROY COOPER
GOVERNOR

J. ERIC BOYETTE
SECRETARY

## **SEPTEMBER 12, 2023**

## **NOTIFICATION OF AWARD**

R & H Mowing, Inc. 790 Summit Springs Road Flat Rock, NC 28731

Contract No. 12089820 Federal Aid No.: State Funded

WBS Element: 13RE.101135,13RE.1011115, 13RE.101125, 13RE.201115, 13RE.201125

County: Buncombe

Description: Long Arm Mowing Upon Request along Various Interstate, Primary and Secondary

Routes.

Dear Sir or Madam,

I am pleased to inform you that **R & H Mowing**, **Inc.** has been awarded the contract for the above project based on the bid submitted on **September 6**, 2023, in the amount of \$332,445.00.

Please submit a current certificate of insurance within 14 calendar days from the date you receive your award letter. The certificate of insurance must verify coverage as required by Article 107-15 of the *Standard* Specifications and must name the State of North Carolina as an additional insured on the commercial general liability policy. Certificate of insurance should be returned to me at the address below. Please remember that work may not start before the contract has been properly executed.

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. Information regarding these items should be addressed prior to beginning work. In accordance with Article 104-2 of the Standard Specifications, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please forward remaining information to the **Division 13 Roadside Environmental Supervisor**, **Jeff Wait** as soon as possible so that a preconstruction conference can be held. **Mr. Wait's** mailing address is **1405 Riverside Drive**, **Asheville**, **NC 28804**, and telephone number is **(828) -225-2763**.

If you have any questions, please contact me at (828)250-3000.

Sincerely,

— Docusigned by: Barriel L Johnson

Gabriel Johnson, P.E.

Division Project Manager

cc: Tim Anderson, P.E., Division 13 Engineer Chris Deyton, P.E., Division Maintenance Engineer Scott Killough, Assistant Division 13 Maintenance Engineer Chris Medlin, P.E., District 2 Engineer Jeff Wait, Division 13 Roadside Environmental Supervisor